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**From:** Hanchett, James (DPH) [/O=COMMONWEALTH OF MASSACHUSETTS/OU=MASSMAIL-01/CN=RECIPIENTS/CN=JAMES.HANCHETT]  
**Sent:** 9/24/2012 12:53:49 PM  
**To:** 'Burns, Nancy (POL)' [/O=COMMONWEALTH OF MASSACHUSETTS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=NANCY.BURNS640]  
**Subject:** RE: Safety Manual , v.6.0

Will do.

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**From:** Burns, Nancy (POL)  
**Sent:** Monday, September 24, 2012 8:20 AM  
**To:** Hanchett, James (DPH)  
**Subject:** Safety Manual , v.6.0

Jim: Attached is a draft of the new version of the safety manual. If you have any comments or concerns or anything you want added or think should be deleted, now is the time. Please have any proposed edits back to me by Friday Sept. 28th. Thanks. Also, everything in red is an existing document that will be hyperlinked to the manual. Many of them are in docushare, so are being updated. Let me know if you have any questions.

Nancy

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